

CHAPTER V

CONCLUSION AND SUGGESTION

5.1 Conclusion

After the writer observed and compared between theories and implementations of Batak Toba tribe traditional wedding ceremony, so there are some differences between theories and implementation. The differences are only in the last steps, *Paulak Une* and *Mangikir Tangga*. *Paulak Une* which should be done 3 or 5 days after wedding ceremony, and *Mangikir Tangga* which should be done several months after wedding ceremony, but nowadays those sections replace with the *Ulaon Sadari*. *Ulaon Sadari* was done on the same day with ceremony. There were some reasons why those section are not done. The first reason is about time. In this modern era, human has so many activities, so it is too difficult to find the right time to make the ceremony. The second reason is about money. If they do *Paulak Une* and *Mangikir Tangga*, they should spend their money for the facilities and dishes.

5.2 Suggestion

After the writer observed and compared the theories and the implementations, there were no so many differences. Therefore, writer hopes Batak Toba people can still do *Paulak Une* and *Mangikir Tangga*, so the next generations know only 8 steps but also 9 steps from Masibuhai-buhai until *Paulak Une* and *Mangikir Tangga*. Since Batak Toba has verse “*Adata na pinukkani si jolo toku ingot ihutoni angka na parpudi*” which means the culture which is preserved by ancestor should be followed until the next generation. Therefore, Tobanese should always remember this verse until the last generation, so that the culture itself doesn’t fade.