FINAL REPORT

THE STUDY OF TEXT STRUCTURE AND COMMUNICATIVE PURPOSES OF FRIDAY SERMON IN ATH THUROIQI MOSQUE



This final report is written to fulfill the requirement in finishing a study at English Department

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The Study of Text Structure and Communicative purposes of Friday Sermon in Ath Thuroiqi Mosque



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I would like to accept criticisms or suggestions from the readers. I realize that this final report is still far from the word "perfect" due to my limited knowledge. The last but not the least, I wish that this final report will be beneficial to the readers.

Palembang, July 2014

Writer

Motto and Dedication

"failure will occur only when we give up"

Dedicated to:

- My beloved father and mother
- My beloved brothers and sister
- My friends and English Departement

PREFACE

First of all, the writer would like to perform the gratitude to Allah SWT forgiving the outstanding mercy and blessing for the writer in finishing this final report on time. This report is written to fulfill the requirement for Diploma III education accomplishment at English Department State Polytechnic of Sriwijaya with the title "The Study of Text Structure and Communicative purposes of Friday Sermon in Ath Thuroiqi Mosque".

The writer realize that this final report is still far from being perfect because of limitation of source, time, or even knowledge. Therefore, comments and suggestion from the readers are needed. The writer really expects that this report can be useful to give information and enlarge the knowledge about "The Study of Text Structure and Communicative purposes of Friday Sermon in Ath Thuroiqi Mosque".

Palembang, July 2014

The writer

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ABSTRACT

(M Rizki Ramdhan, 2014, 38 Pages, 6 table)

The purposes of the final report is to find out the text structure and communicative purposes of Friday sermon in Ath Thuroiqi Mosque. The writer used qualitative method and the subject of research was 4 samples of Friday sermon at Ath Thuroiqi mosque. The writer collected the data by doing recording sermon from observation by taking 4 Friday sermons at Ath Thuroiqi Mosque. Then, the writer identified, categorized, analyzed, fine the communicative purposes of Friday sermon and Interpreting the data whether the Friday sermon is suitable with structure of puritan sermon and schematic structure. Based on the findings, the writer can find some sermon not suitable with puritan sermon theory but all the sermon is suitable with schematic structure. The writer conclude that not all structures of puritan sermon are totally used in Friday sermon but all the schematic structures are totally used in Friday sermon

Keywords : Friday sermon.