

**FINAL PROJECT REPORT**

**MASJID AGUNG PALEMBANG:  
THE CHANGES OF FACILITIES AND FUNCTIONS**



**This report is written to fulfill the final project report  
at English Department**

**By:**

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**STATE POLYTECHNIC OF SRIWIJAYA  
PALEMBANG  
2014**

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**PALEMBANG**

**2014**

## **MOTTO AND DEDICATION**

**“Do Everything with Honesty!”**

(Meylan Putri Merzuly)

### **Dedicated to:**

- ♥ Allah SWT
- ♥ Parents and Families
- ♥ The Inspirators
- ♥ Beloved Friends at English Department especially 6BA Class
- ♥ Everybody
- ♥ English Department
- ♥ Beloved Almamater, State Polytechnic of Sriwijaya

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## **PREFACE**

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The writer would like to accept the critics and suggestions with pleasure. The writer hopes this final report can give benefits for the students, especially at English Department.

Palembang, August 2014

The writer

**ABSTRACT**  
**MASJID AGUNG PALEMBANG:**  
**THE CHANGES OF FACILITIES AND FUNCTIONS**

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**(Meylan Putri Merzuly, 2014, 29 Pages, 4 tables)**

This final report discusses the changes of facilities and functions at *Masjid Agung Palembang*. The main purpose of this final report is to know the changes of facilities and functions at the mosque. The methodology of this final report is qualitative research method. The result of this report shows that the facilities of *Masjid Agung Palembang* has been changed after in the year of 1774, 1980, 2003 and 2014. There are some facilities that *Masjid Agung Palembang* does not has as the category of *Masjid Agung* generally. It does not has boarding school, hospital, *as-syifa*, orphanage, job fair, Islamic bank, post office, bookstore, *wartel* and post for the disturbances and natural disasters as a good mosque. Then, the changes were like the shapes, the sizes and the number of each facilities. The changes also happened in the function of *Masjid Agung Palembang*. The functions are not only the same as the function of mosque generally but because of the facilities, it has more functions. So, *Masjid Agung Palembang* has four main functions the same as general function and three more functions after the last renovation in 2003. The function is not only a place for praying but also a place for conducting many other activities such as a place for organizing many kinds of Islamic competitions, a place for Islam great day celebrations and wedding celebration, and as a tourism object of cultural heritage. The conclusion shows that *Masjid Agung Palembang* does not have 10 facilities and each facilities at *Masjid Agung Palembang* has been changed because of the renovation and it has 3 more functions compared to its general facilities and functions. The suggestion for the foundation and the management of mosque are to organize everything about the mosque well, to complete the facilities, and to promote the mosque continuously in order many people know about *Masjid Agung Palembang*.

**Keywords: Mosque, changes, facilities and functions.**

## TABLE OF CONTENT

TITLE SHEET .....	i
APPROVAL SHEET .....	ii
MOTTO AND DEDICATION .....	iii
ACKNOWLEDGEMENT .....	iv
PREFACE .....	v
ABSTRACT .....	vi
TABLE OF CONTENT .....	vii
CHAPTER 1: INTRODUCTION .....	1
1.1 Background .....	1
1.2 Research Focus .....	2
1.3 Research Formulation .....	2
1.4 Research Question .....	2
1.5 Research Purpose .....	2
1.6 Benefits .....	3
CHAPTER II: LITERATURE REVIEW .....	4
2.1 Mosque .....	4
2.1.1 Definiton of Mosque .....	4
2.1.2 The Types of Mosque .....	4
2.2 The Functions of Mosque .....	6
2.3 The Facilities of Mosque .....	7
CHAPTER III: METHODOLOGY .....	11
3.1 Methodology .....	11
3.2 Place of Research .....	11
3.3 Research Instrument .....	11
3.4 Sample of Data Source .....	12
3.5 Techniques for Collecting Data .....	13
3.6 Techniques of Analysing The Data .....	14



CHAPTER IV: FINDING AND DISCUSSION .....	16
4.1 Findings .....	16
4.1.1 The Changes of Facilities of Mosque .....	16
a. The Changes of Facilities in 1774 .....	16
b. The Changes of Facilities in 1980 .....	18
c. The Changes of Facilities in 2003 .....	20
d. The Changes of Facilities in 2014 .....	22
4.1.2 The Changes of Functions of Mosque .....	23
a. The Changes of Functions in 1774 .....	23
b. The Changes of Functions in 1980 .....	23
c. The Changes of Functions in 2003 .....	23
d. The Changes of Functions in 2014 .....	24
4.2 Discussion .....	24
CHAPTER V: CONCLUSION AND SUGGGESTION .....	28
5.1 Conclusion .....	28
5.2 Suggestion .....	28
REFERENCES .....	29
APPENDICES	

## **LIST OF TABLE**

TABLE 1 The Changes of Facilities and Functions in 1774 .....	16
TABLE 2 The Changes of Facilities and Functions in 1980 .....	18
TABLE 3 The Changes of Facilities and Functions in 2003 .....	20
TABLE 4 The Changes of Facilities and Functions in 2014 .....	22