

FINAL REPORT
THE USE OF “JAJULUK” OF KOMERING ULU
WEDDING CEREMONY IN PALEMBANG



**This report is written to fulfill the requirement of subject on the
final report in English Department**

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STATE POLYTECHNIC OF SRIWIJAYA
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APPROVAL SHEET
THE USE OF “JAJULUK” OF KOMERING ULU
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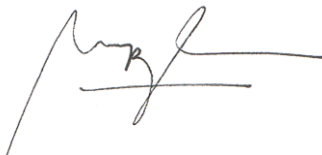


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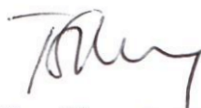


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PREFACE

Assalamualaikum, Wr. Wb

First of all the writer would you like to thank for Allah SWT because of his mercy and bless, the writer could finish the final report which was entitled “The Use of *Jajuluk* of Komerling Ulu Wedding Ceremony in Palembang”. This report contained information related to subject about Culture.

At last, the writer believes that this report is far from being perfect, so the writer welcome critics and suggestions from the reader to make it better. The writer hopes that the report will be beneficial for students at State Polytechnic of Sriwijaya Palembang especially for students of English Department.

Palembang, May 2015

Mh

ACKNOWLEDGMENT

First of all, I would like to say thanks to Allah SWT, God of the universe, for all the blessings and guidance so finally I can complete my final report entitled “The Use of “Jajuluk” of Komering Ulu Wedding Ceremony in Palembang”. On this opportunity, I also would like to dedicate my appreciation for everyone who has given me great supports and help in completing this final report.

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2. R.D Kusumanto, ST. M.T as Director of State Polytechnic of Sriwijaya.
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5. All lecturers of English Department.
6. Mr. Tanimbar Ratu and Mr. H. Imran Sujirata as the resources.
7. Mrs. Lina as the library officer.

Motto and Dedication

“Karena sesungguhnya sesudah kesulitan ada kemudahan...”

(QS. Al- Insyirah : 5-6)

“I am the tiny one but have big motivation”

(The Writer)

Dedicated to :

This study is dedicated to my beloved parents (Mr. Suhaimi and Mrs. Nursidah), my beloved grandmothers (Mrs. Siti Bulan and Mrs. Siti Khodijah), my brothers and sister (Putra Jauhari, Muhammad Firdaus and Padila), My closed friends (Ajeng, Puspa, Ratna, Wulan, Wenny), My beloved friends at English Department (6BB Class, especially for Alin, Dwi, Putri, Yully). Therefore without their help, support and pray, this study could not be completed.

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ABSTRACT

THE USE OF “JAJULUK” OF KOMERING ULU WEDDING CEREMONY IN PALEMBANG

(Mardiah, 2015:26 pages)

Symbolism has a close relationship between the man and his culture. One form of symbolism is giving Jajuluk on wedding ceremony. Giving the Jajuluk has become a tradition of indigenous peoples in South Sumatra.

Giving the Jajuluk to the bride and groom is conducted by the local custom leader. Giving the Jajuluk to the bride and groom has become a customary tribe of Komering . Tradition giving the Jajuluk is interesting to study because of some problems that exist in it. Such as, what are the hints of giving the Jajuluk? What is the essence of the giving the Jajuluk?

Collecting data in this study conducted by two techniques of observation and interviews. In this study, the writer used a qualitative research because this study was included in the research culture.

The results was that Jajuluk is an old Malay cultural heritage, which is still preserved up till now. This tradition is held on the man or woman of Komering people were adulthood in societies marked by a marriage. So this is not knighted, and it does not indicate one's social status. As for the meaning of the giving of the Jajuluk where is expected to the bride and groom as a respect to the ancestors, prayers and hopes, and deliberation.

Key words: Jajuluk, Komering Ulu, Wedding Ceremony, Culture Tourism

ABSTRACT

PENGGUNAAN “JAJULUK” DALAM ADAT PERNIKAHAN KOMERING ULU DI PALEMBANG

(Mardiah, 2015:26 halaman)

Simbolisme memiliki hubungan yang erat antara manusia dan kebudayaannya. Salah satu bentuk simbolisme yaitu memberikan *Jajuluk* pada upacara pernikahan. Memberikan *Jajuluk* telah menjadi tradisi masyarakat adat di Sumatera Selatan.

Memberikan *Jajuluk* untuk pengantin dilakukan oleh pemimpin adat setempat. Memberikan *Jajuluk* untuk pengantin telah menjadi suku adat Komerling. Tradisi memberikan *Jajuluk* menarik untuk diteliti karena beberapa masalah yang ada di dalamnya. Seperti, apa petunjuk dalam memberikan *Jajuluk*? Apa makna dari memberikan *Jajuluk*?

Pengumpulan data dalam penelitian ini dilakukan oleh dua teknik yaitu observasi dan wawancara. Dalam penelitian ini, penulis menggunakan penelitian kualitatif karena penelitian ini termasuk dalam penelitian budaya.

Hasil adalah bahwa *Jajuluk* adalah warisan budaya Melayu tua, yang masih dipertahankan sampai sekarang. Tradisi ini diberikan untuk pria atau wanita orang Komerling yang dewasa dalam masyarakat ditandai dengan sebuah pernikahan. Jadi ini bukan gelar kebangsawanan dan tidak menunjukkan status sosial seseorang. Adapun arti dari pemberian dari *Jajuluk* yang mana diharapkan pengantin sebagai penghormatan kepada leluhur, doa dan harapan, dan musyawarah.

Kata kunci : *Jajuluk*, Komerling Ulu, Upacara Pernikahan, Pariwisata

Budaya