

## CHAPTER V

### CONCLUSION AND SUGGESTION

#### 5.1 Conclusions

One of the cultural elements that are still recognized and considered as important cultural heritage in the life of every person is custom wedding ceremony. Giving *Jajuluk* on Komering wedding custom is cultural heritage of Old Malay, which is still preserved until now. This tradition is carried when the man and the woman are characterized by a marriage, so they should be given *Jajuluk*.

The process of giving the *Jajuluk* before the wedding reception was both of the family also discuss and negotiation between custom leader and the bride and groom families to apply *Jajuluk*. Then, when the reception, the custom leader delivered the *Jajuluk* after they said the *Hiring-hiringan*. After that, the custom leader delivered the *Jajuluk* for the bridegroom and sounded the *Gong Adat*. After giving the *Jajuluk*, the bride and groom must be called by the brother and sister in law by using name of Golar.

*Jajuluk* itself is meaningful as a respect to the ancestors who have inherited old local values with meaning as a guidance in daily life. Secondly, as a prayer and hope. It is reflected in every *Jajuluk* that given to the bride and groom. From the pray of the *Jajuluk*, the family and society entrust the mandate and responsibility to be applied in large daily life. Thirdly, as the media of the deliberation. The implied meaning of the merger of two *Jajuluk* of ancestor that was combined into one *Jajuluk* through deliberation in two large families of the bride and groom.

#### 5.2 Suggestions

Based on the conclusions above, suggestions that could be given by the writer are:

1. The tradition of awarding the *Jajuluk* should be understood very well the meaning of the procession and symbols are used, so that not only carried away

without understanding the meaning and purpose of the implementation of these traditions.

2. As a good step in preserving the tradition of giving *Jajuluk*, it is important to be created a decision letter on behalf of traditional institutions administratively. So, it can be expected to be the object of study for subsequent studies.
3. The tradition of giving *Jajuluk* was a tradition which developed continuously during the existence of the tradition had a good impact that can be beneficial for the community. The preservation of this tradition should be observed by the researchers because it certainly would be interesting object for study, and to complete the results of studies that have been done.